

Date: \_

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## AIR NIUGINI SAVINGS & LOAN SOCIETY LTD

Your Key for a Better Future

www.angsl.com.pg

Level 3, Suit 12, Ori Lavi Haus, Nita Street PO Box 5433, Boroko, NCD Ph: +675 325 9229 Fx: +675 325 0042 Email: enquiry@angsl.com.pg

### **LOAN APPLICATION & AGREEMENT**

DATE:		L	OAN APPROVAI	LEVEL:	(Office use		TYPE:	
PERSONAL DETAILS				ANGSL M	IEMBERSH	IIP NO:		
First Name:	Mid	dle Name:			Surna	me:		
Birth Date:	Gender: 🗌 Male	Female	Marital Status:	Single [	Married	🗌 De-facto	Divorced	Widowed
Spouse's Name:			Birth Date:			_ Suburb:		
Street:	Section:_	Lot:		IDENTIFICATIO	N: Nasfund/	Nambawan Supe	er Driver's	License
Applicant's Mobile (Personal):		Spouse's Mob	ile:			(Provide a cop	iy of a Valid ID card	)
Email Address (Personal):								
Name of Closest Relative:	ot living with you)		Residentia	al Address (Com	nplete Below	ı):		
Work Address:								
Telephone/Mobile:			Street:					
Email:			Section: _			Lot:		
<b>RESIDENTIAL DETAILS</b>	A	PPLICANT				SPOUSE		
Employer:								
Occupation:								
Date commenced:								
Employer Address:								
Work Telephone & Mobile:								
Work email:								
LOAN REQUEST								
Purpose of Loan:								
Loan Amount in words:					Figure	es: K		
Repayment Amount (Per Fortni	ight):			Start rep	ayment at P	PE:		
BANKING DETAILS								
Bank:			Branch	I:				
Account Name:			Accour	nt Number:				
			FICE USE					
CHECKLIST FOR	Delence of eace				aa at			
INTERVIEWER		unts selected by th		cure borrowing	as at:			
Loaded to computer	Balances	& TERM DEP Sal Ded				Balances	N BALANC	eductions
Irrev Ded Completed	S1			L1				
3X Payslip Received	S3			Other Debt	s			
LSL Statement Received 🔲	S4			1				
Quote / Docmt Received 🗌	13			New Loan an				
Wdls frozen in Comp 🗌	16			Service Fe				
Qualified for Loan?	Total	Surplu	s / Deficit	Additional Loa				
	Less (L1)			Stamp Dut	y			

Totals

Endorsed Recom	mendatior	1	INTERVIEWER'S COMMENTS & RECOMMENDATIONS			
Signature:						
Title:	Date:	/		Maximum Ration 1:2	Current Ration 1:	New Ration 1:
I Recommend K:				Signature:	Title:	

### **CONSIDERATION OF LOAN APPLICATION**

Management Committee (Indicate	e if Approved or Declined and Amount)	
GENERAL MANAGER	MANAGER / TEAM LEADER	AUTHORISED OFFICER
		(Position)
x Date:	x Date:	x Date:
к	к	κ
APPROVED / DECLINED	APPROVED / DECLINED	APPROVED / DECLINED
Remarks:		

Loans Approval (Indicate if Approved or Declined and Amount)						
x	x	X	x			
к	к	к	К			
APPROVED / DECLINED	APPROVED / DECLINED	APPROVED / DECLINED	APPROVED / DECLINED			
Remarks:						
		Chai	rman x:			

Chairman x :

Board of Directors (Indicate if Approved or Declined and Amount)						
x	x	x	x			
к	к	к	К			
APPROVED / DECLINED	APPROVED / DECLINED	APPROVED / DECLINED	APPROVED / DECLINED			
Remarks:	·					
		Chairi	nan x:			



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### LOAN AGREEMENT

I declare that the information given in support of this application is true and correct. I accept to do the following:

- 1. I agree to include my (Christmas, School Fee and Term Deposit I3 & I6) with my Personal Savings to secure the loan.
- I promise to repay the loan if approved including interest, service fees and stamp duty at rates to be determined in accordance within the agreed time consistent with the Savings and Loan Societies (Amendment) Act 1995, and the Terms set by ANGSL Board.
- 3. I promise, I shall provide any additional security which may be required by ANGSL for the purpose of securing this loan.
- I agree that if no fortnight salary deduction is made to repay my loan, THE SAME AMOUNT DEDUCTED TO MY LOAN WILL BE TRANSFERRED FROM ANY OF MY SAVINGS ACCOUNTS TO OFF SET THE AMOUNT IN ARREARS.
- I agree that if my current loan repayment falls below the repayment schedule. "THE SOCIETY RESERVES THE RIGHT TO ALTER MY CURRENT PAYROLL DEDUCTION TO MEET THE SOCIETY'S MINIMUM REPAYMENT RATE WITH OR WITHOUT MY CONSENT".
- 6. I agree that in the event I cease deduction or fail to repay my loan for 3 consecutive fortnights without the consent of ANGSL, my membership information will be **uploaded on Credit Data & Bureau**.
- 7. I acknowledge and note that, this agreement is subject to my continued employment with my current employer and if I leave employment, the following **shall** become effective immediately;
  - a) the Society shall fully offset any outstanding loan I may have had with the Society, and
  - **b)** if any amount of money is still owed by me, the Society shall be entitled to claim my final entitlements including my other held by other financial institutions that may accure to me and apply it against the outstanding balance.

		Contact Details for Pay Office
Signature of Applicant / Member	Date:/_/	Signature:
EMPLO	YER STAMP HERE	

### **CHECK LIST FOR LOAN APPLICATION**

Members must provide the following documents in support of their loan applications. PLEASE tick the appropriate boxes with the attachment(s).

Fully Secured Loan	$\times / \checkmark$	Unsecured Loan	X /
1. Three (3) Current Payslips		1. Three (3) Current Payslips	
2. Valid ID Photo		2. Valid ID Photo	
3. Irrevocable Authority Deduction		3. Long Service Leave Entitlement (LSL)	
		4. Support Documents (Evidence)	
		5. Cofirmation Letter	
		6. Irrevocable Authority Deduction	
		7. Latest Statement of Loans with other Licenced Financial	
		Institutions or Commercial Banks	

\* Kindly Note that Loan applications submitted without the complete requirement / documents will be declined after the 3rd working day.